



Saint Maron Maronite Catholic Church



December 15-16, 2018

Season of the Glorious Birth of Our Lord **REVELATION TO JOSEPH**

THE RESPONSE OF SILENCE

At times it can be helpful to speak openly and thoroughly to God about what we experience in life. You may feel compelled to talk and talk and talk. And God will listen. But there are other times when words seem quite insufficient. In fact, there are times when words appear to be counterproductive. In those moments the greatest blessings come through silence. We must realize that silence is a language. In fact, communication with God, in moments of silence, has potential to be far deeper than words can bring us. Do not be afraid of silent communication with God. Do not feel as though you must speak or even hear what He has to say. Simply being silent, in His presence, knowing that He is there may be exactly what your soul is in need of in those moments (See *Diary* #1200). When you pray, do you feel as though you must speak continuously to our Lord? Do you feel as though you must talk continuously, saying this prayer or that one? Or are you content simply being in His presence in the silence? Ponder today your experience of being silent in the presence of God. Try to discern the unique and profound language God speaks this way. Try to commit yourself to these prolonged moments of silent communication with God and then look at the fruit they bear in your soul. If you discover that you are more

at peace, gain a new level of clarity in life, or have grown in a certain confidence, then you can be assured that these good fruits in your life have come to you from God through the Mercy of His Heart, communicated to you in silence.

Lord, I desire to seek You and know You. Help me to hear You speak through the silence. Help me to understand this deep language of love and to allow You to transform me through this form of prayer. I love You, dear Lord, and I desire to rest in Your Heart. Jesus, I trust in You.

<https://divinemercy.life/2018/07/16/reflecti-on-233-the-response-of-silence-2/>

FEAST OF SAINT IGNATIUS OF ANTIOCH

The second Bishop of Antioch, Syria, this disciple of the beloved Disciple John was consecrated Bishop around the year 69 by the Apostle Peter, the first Pope. A holy man who was deeply loved by the Christian faithful, he always made it his special care to defend "orthodoxy" (right teaching) and "orthopraxy" (right practice) among the early Christians. In 107, during the reign of the brutal Emperor Trajan, this holy Bishop was wrongfully sentenced to death because he refused to renounce the Christian faith. He was taken under guard to Rome where he was to be brutally devoured by wild beasts in a public spectacle. During his journey, his



travels took him through Asia Minor and Greece. He made good use of the time by writing seven letters of encouragement, instruction and inspiration to the Christians in those communities. We still have these letters as a great treasure of the Church today. The content of the letters addressed the hierarchy and structure of the Church as well as the content of the orthodox Christian faith. It was Bishop Ignatius who first used the term "catholic" to describe the whole Church. These letters connect us to the

QUOTE OF THE WEEK

"In silence and quiet the devout soul advances in virtue and learns the hidden truths of Scripture."

Imitation of Christ

Fr. Vincent Farhat, Pastor | Fr. David Fisher, Weekend Assistant | Fr. Richard Cannuli, Weekend Assistant

Mrs. Zeina Topalian, Religious Education Director | Address: 1013 Ellsworth Street, Philadelphia, PA 19147

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Website: www.saintmaron.org | Church Office: saintmaronphiladelphia@hotmail.com | Instagram Page: @saintmaronphiladelphia

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OFFICE HOURS: The Church office will be open Monday through Thursday from 10:00 am until 5:00 pm.

early Church and the unbroken, clear teaching of the Apostles which was given to them directly by Jesus Christ. They also reveal the holiness of a man of God who became himself a living letter of Christ. The shedding his blood in the witness of holy martyrdom was the culmination of a life lived conformed to Jesus Christ. Ignatius sought to offer himself, in Christ, for the sake of the Church which he loved. His holy martyrdom occurred in the year 107. In his pastoral letters he regularly thanked his brother and sister Christians for their concern for his wellbeing but insisted on following through in his final witness of fidelity: "I know what is to my advantage. At last I am becoming his disciple. May nothing entice me till I happily make my way to Jesus Christ! Fire, cross, struggles with wild beasts, wrenching of bones, mangling of limbs-let them come to me, provided only I make my way to Jesus Christ. I would rather die and come to Jesus Christ than be king over the entire earth. Him I seek who died for us; him I love who rose again because of us." Bishop Ignatius was not afraid of death. He knew that it had been defeated by the Master. He followed the Lord Jesus into his Passion, knowing that he would rise with Him in his Resurrection. He wrote to the disciples in Rome: "Permit me to imitate my suffering God ... I am God's wheat and I shall be ground by the teeth of beasts, that I may become the pure bread of Christ." The beauty of this Eucharistic symbolism in these words reflects the deep theology of a mystic. He was dedicated to defending the true teaching handed down by the Apostles so that the brothers and sisters in the early Christian communities, and we who stand on their shoulders, would never be led astray by false teaching. He urged them to always listen to their Bishops because they were the successors of the Apostles. He died a Martyr's death in Rome, devoured by two lions in one of the cruel demonstrations of Roman excess and animosity toward the true faith. Anticipating this event he wrote these inspired words:

A letter to the Romans by St Ignatius of Antioch

"I am God's wheat and shall be ground by the teeth of wild animals. I am writing to all the churches to let it be known that I will gladly die for God if only you do not stand in my way. I plead with you: show me no untimely kindness. Let me be food for the wild beasts, for they are my way to God. I am God's wheat and shall be ground by their teeth so that I may become Christ's pure bread. Pray to Christ for me that the animals will be the means of making me a sacrificial victim for God. No earthly pleasures, no kingdoms of this world can benefit me in any way. I prefer death in Christ Jesus to power over the farthest limits of the earth. He who died in place of us is the one object of my quest. He who rose for our sakes is my one desire. The time for my birth is close at hand. Forgive me, my brothers. Do not stand in the way of my birth to real life; do not wish me stillborn. My desire is to belong to God. Do not, then, hand me back to the world. Do not try to tempt me with material things. Let me attain pure light. Only on my arrival there can I be fully a human being. Give me the privilege of imitating the passion of my God. If you have him in your heart, you will understand what I wish. You will sympathize with me because you will know what urges me on. The prince of this world is determined to lay hold of me and to undermine my will which is intent on God. Let none of you here help him; instead show yourselves on my side, which is also God's side. Do not talk about Jesus Christ as long as you love this world. Do not harbor envious thoughts. And supposing I should see you, if then I should beg you to intervene on my behalf, do not believe what I say. Believe instead what I am now writing to you. For though I am alive as I write to you - still - my real desire is to die. My love of this life has been crucified, and there is no yearning in me for any earthly thing. Rather within me is the living water which says deep inside me: "Come to the Father." I no longer take pleasure in perishable food or in the delights of this world. I want only God's bread, which is the flesh of Jesus

Christ, formed of the seed of David, and for drink I crave his blood, which is love that cannot perish. I am no longer willing to live a merely human life, and you can bring about my wish if you will. Please, then, do me this favor, so that you in turn may meet with equal kindness. Put briefly, this is my request: believe what I am saying to you. Jesus Christ himself will make it clear to you that I am saying the truth. Only truth can come from that mouth by which the Father has truly spoken. Pray for me that I may obtain my desire. I have not written to you as a mere man would, but as one who knows the mind of God. If I am condemned to suffer, I will take it that you wish me well. If my case is postponed, I can only think that you wish me harm."

https://www.catholic.org/saints/saint.php?saint_id=677

WITH DEEPEST SYMPATHY

The entire community of Saint Maron Church extends its deepest sympathy to Harold Smith and his family on the passing of his brother Ronny Ray Smith, who passed away in Washington, DC. A 40 Day Memorial will be scheduled for his soul. May Almighty God welcome Ronny Ray into His kingdom and may his soul rest in peace. Allah yer hammo.

SAINT MARON FEAST DAY PONTIFICAL LITURGY AND HAFLI

Please mark your calendars for February 9, the feast day of our founder Saint Maron. Bishop Gregory Mansour will join us for a Pontifical Divine Liturgy at 6:00 PM, followed by our Saint Maron Feast Day Halfi, in the Church hall. Tickets will go on sale in the next few weeks. Adults will be \$45.00 per person, children 17 and under will be \$25.00 and children 3 and under will be free. Lebanese food, music, dancing and cash bar will be available. Hope to see all of you there.

LITURGY AND CHRISTMAS NOVENA INTENTIONS

Saturday, December 15, 2018, @ 6:00 PM, liturgy is being offered for the soul of Rose Kouri requested by Yasmine Myers and family. May her soul rest in peace.

Sunday, December 16, 2018 @ 11:00 AM, liturgy is offered for the soul of Alex Bonavitocola requested by Yasmine Alice. May his soul rest in peace.

Monday, December 17, 2018, @ 6:30 PM, liturgy is being offered for the soul of Frank Muto requested by Marlene Mockowich. May his soul rest in peace.

Tuesday, December 18, 2018, @ 6:30 PM, liturgy is being offered for the living members of the Dahdah and Anderson families requested by Barbara Dahdah Anderson.

Wednesday, December 19, 2018, @ 6:30 PM, liturgy is being offered for the soul of John Pacitti requested by Marlene Mockowich. May his soul rest in peace.

Thursday, December 20, 2018, @ 6:30 PM, (Feast of St. Ignatius of Antioch), liturgy is being offered for the souls of Rose and Jimmy Abraham requested by Mary and John Joseph. May their souls rest in peace.

Friday, December 21, 2018, @ 6:30 PM, liturgy is being offered for the souls of Julia and John Joseph requested by Mary and John Joseph. May their souls rest in peace.

Saturday, December 22, 2018 @ 6:00 PM, liturgy is being offered for the soul of Lawrence Wilneff requested by Frank and Ritamarie Oliviere. May his soul rest in peace.

Sunday, December 23, 2018 @ 11:00 AM, liturgy is being offered for the soul of Rose Kouri requested by Barbara and Saleema Dahdah and Family. May her soul rest in peace.

THE SANCTUARY CANDLE INTENTION

The Sanctuary candle burns for the soul of Peter Koway requested by his wife Teri. May his soul rest in peace.

THANK YOU FOR YOUR KINDNESS

I would like to thank each of you for your kindness with the second special collection for Fr. David Fisher. I know you will be hearing from him as well but I am so thankful for your love and support of him. We are able to gift him \$1,500.00 to help him with whatever needs he has. He is part of our parish family and I know he will be extremely touched by your kindness. God bless all of you.

YOUTH VOLUNTEERS FOR CHRISTMAS VIGIL LITURGY

If there are any MYO or youth that would like to sing for the 6:00 PM Christmas Eve Liturgy, please contact Fr. Vincent. This would include musical instruments and voices. I would like our early Church goers to hear your beautiful voices as they welcome our Savior into this world. Once I have the names I will schedule a time for you to meet me at the Church to go over the Christmas carols and songs that will be sung. All of which you are familiar with. Please let me know by December 6.

2019 CHURCH ENVELOPES

The 2019 weekly envelopes are now available in the church hall. If anyone does not have a set of envelopes and would like them please contact the office and we will have a set ready for you. In this way we can give you tax recognition at the end of the year.

CHRISTMAS DIVINE LITURGIES

Christmas Eve: Divine Liturgy will be held at **6:00PM and Midnight**
Christmas Day: Liturgy will be held at **11:00 AM**

SACRAMENT OF RECONCILIATION (CONFESSION)

Please know that confession is available before liturgies. You may also call to set up an appointment.

UPCOMING EVENTS

- **Christmas Novena and Divine Liturgy, December 15-23.**
- **Christmas Parish Party, December 16, 2018, immediately following Divine Liturgy.**
- **Saint Maron's Feast Day Hafli, Sat. February 9, 2019, 7:00 PM.**

IN OUR PRAYERS

Please keep in your prayers Kevin Khoury, Mirta Ruiz, Tina Grassi, Rita Impo, Lisa and Henry Schaffer, Christina Valotta, Jade Kellam, Marion Thomas Branca, Francesca Impo, Raja Kaldany, Lucy DiLuce, Cat Niven Glaze, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Alexis Carine, Albert Anderson, Sr., Joseph Realdine, Benjamin Uzzo, Emily Stone, Roseann Anthony, Elaine Nader, Amelia Habib, Suzanne Haney, Lisa Alestra, John Nader, Chucky Simon, Mary Fetterman, Aminee Skaf, Yasmine Myers, Joey Gdowick, Francis Joseph Kerns, Samer Chokeyr, Kathy Newman, Rita Arrigale, Helen Freedenberg, Maryann Bratton, Renee Sahar, Sister Nahida Al Sawa, Rose De Jesse, James Cordisio, Stacey Fuentes, Debbie Freedenberg,

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Noel Andjuhar, Eddie Gussin, Angel Salerno, Dennis McGiney, and Bonnie Sabatini. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intentions.

**WEEKLY COLLECTION FOR
December 8-9, 2018**

Collection	\$ 2,231.00
Memorial Donation	\$ 300.00
Coll for Fr. David	\$ 1,435.00
Coffee Hour	\$ 29.00
Total:	\$ 3,995.00

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Saint Maron

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December 15-16, 2018

First Reading

Ephesians 3:1-13

A reading from the Letter of Saint Paul to the Ephesians. Your blessing father...

Brothers and Sisters:

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

Praise be to God always.

فصل من رسالة القديس بولس إلى أهل أفسس

يا إِخْوَتِي، أَنَا بُولُسُ، أَسِيرَ الْمَسِيحِ يَسُوعَ مِنْ أَجْلِكُمْ، أَيُّهَا الْأَمَمَ... إِنْ كُنْتُمْ قَدْ سَمِعْتُمْ بِتَدْبِيرِ نِعْمَةِ اللَّهِ الَّتِي وَهَبَتْ لِي مِنْ أَجْلِكُمْ، وَهُوَ أَبِي بَوْحِي أُطْلَعْتُ عَلَى السِّرِّ، كَمَا كَتَبْتُ إِلَيْكُمْ بِإِيجَازٍ مِنْ قَبْلِ، حِينَئِذٍ يُمَكِّنُكُمْ، إِذَا قَرَأْتُمْ ذَلِكَ، أَنْ تُدْرِكُوا فَهْمِي لِسِرِّ الْمَسِيحِ، هَذَا السِّرِّ الَّذِي لَمْ يُعْرَفْ عِنْدَ بَنِي الْبَشَرِ فِي الْأَجْيَالِ الْغَابِرَةِ، كَمَا أُعْلِنُ الْآنَ بِالرُّوحِ لِرُسُلِهِ الْقَدِيسِينَ وَالْأَنْبِيَاءِ، وَهُوَ أَنَّ الْأَمَمَ هُمْ، فِي الْمَسِيحِ يَسُوعَ، شُرَكَاءُ لَنَا فِي الْمِيرَاثِ وَالْجَسَدِ وَالْوَعْدِ، بِوَاسِطَةِ الْإِنْجِيلِ، الَّذِي صرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةِ نِعْمَةِ اللَّهِ الَّتِي وَهَبَتْ لِي بِفِعْلِ قُدْرَتِهِ؛ لِي أَنَا، أَصْغَرَ الْقَدِيسِينَ جَمِيعًا، وَهَبَتْ هَذِهِ النِّعْمَةَ، وَهِيَ أَنْ أُبَشِّرَ الْأَمَمَ بِغَنَى الْمَسِيحِ الَّذِي لَا يُسْتَقْصَى، وَأَنْ أُوضِحَ لِلْجَمِيعِ مَا هُوَ تَدْبِيرُ السِّرِّ الْمَكْتُومِ مُنْذُ الدَّهْرِ فِي اللَّهِ الَّذِي خَلَقَ كُلَّ شَيْءٍ، لَكِي تُعْرَفَ الْآنَ مِنْ خِلَالِ الْكَنِيسَةِ، لَدَى الرِّئَاسَاتِ وَالسَّلَاطِينِ فِي السَّمَاوَاتِ، حِكْمَةُ اللَّهِ الْمُتَنَوِّعَةِ، بِحَسَبِ قَصْدِهِ الْأَرْزَلِيِّ الَّذِي حَقَّقَهُ فِي الْمَسِيحِ يَسُوعَ رَبِّنَا، الَّذِي لَنَا فِيهِ، أَيُّ بِالْإِيمَانِ بِهِ، الْوُصُولُ بِجُرْأَةٍ وَثِقَةٍ إِلَى اللَّهِ. لِذَلِكَ أَسْأَلُكُمْ أَنْ لَا تَضَعَفَ عَزِيمَتُكُمْ بِسَبَبِ الضِّيقَاتِ الَّتِي أُعَانِيهَا مِنْ أَجْلِكُمْ: إِنَّهَا مَجْدٌ لَكُمْ!

والتسبيح لله دائماً.

Gospel Reading

Saint Matthew 1:18-25

The Apostle Writes:

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' All this took place to fulfil what had been spoken by the Lord through the prophet: 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.' When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ الْقَدِيسِ مَتَّى

مَا مِيلَادُ يَسُوعَ الْمَسِيحِ فَكَانَ هَكَذَا: لَمَّا كَانَتْ أُمُّهُ مَرْيَمُ مَحْطُوبَةً لِيُوسُفَ، وَقَبْلَ أَنْ يَسْكُنَا مَعًا، وَجِدَتْ حَامِلًا مِنَ الرُّوحِ الْقُدُسِ . وَلَمَّا كَانَ يُوسُفُ رَجُلًا بَارًّا، وَلَا يُرِيدُ أَنْ يُشَهَّرَ بِهَا، قَرَّرَ أَنْ يُطَلِّقَهَا سِرًّا. وَمَا إِنْ فَكَّرَ فِي هَذَا حَتَّى تَرَءَى لَهُ مَلَكَ الرَّبِّ فِي الْحُلْمِ قَائِلًا: "يَا يُوسُفُ بَنَ دَاوُدَ، لَا تَخَفْ أَنْ تَأْخُذَ مَرْيَمَ امْرَأَتَكَ، فَالْمَوْلُودُ فِيهَا إِنَّمَا هُوَ مِنَ الرُّوحِ الْقُدُسِ. وَسَوْفَ تَلِدُ ابْنًا، فَسَمِّهِ يَسُوعَ، لِأَنَّهُ هُوَ الَّذِي يُخَلِّصُ شَعْبَهُ مِنْ خَطَايَاهُمْ." وَحَدَّثَ هَذَا كُلَّهُ لِيَتِمَّ مَا قَالَهُ الرَّبُّ بِالنَّبِيِّ: هَا إِنَّ الْعَذْرَاءَ تَحْمِلُ وَتَلِدُ ابْنًا، وَيُدْعَى اسْمُهُ عِمَّا نُوئِيلَ، أَيَّ اللَّهِ مَعَنَا. وَلَمَّا قَامَ يُوسُفُ مِنَ النَّوْمِ، فَعَلَ كَمَا أَمَرَهُ مَلَكَ الرَّبِّ وَأَخَذَ امْرَأَتَهُ . وَلَمْ يَعْرِفْهَا، فَوَلَدَتْ ابْنًا، وَسَمَّاهُ يَسُوعَ.
حَقًّا وَالْأَمَانُ لِكُلِّكُمْ.